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MAJALAH UNIT PENGEMBANGAN BAHASA

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BAHASA DAN PERDAMAIAN

Edisi 26



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Santri and English Mastery: An Effort in Supporting the World Peace

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Peace is one of the basic human needs. Thus, to achieve that peace every man must establish a harmonious relationship with others. Because man is in fact an ever-interacting creature. In the Qur'an has been firmly explained that Allah SWT strongly encourage peaceful, harmonious and dynamic living among mankind regardless of their religion, language and race. Peace is an example that is practiced by the Prophet Muhammad saw and is a form of the high measure of human civilization. In its implementation, the Prophet PBUH also get along well with non-Muslim people.

Dealing with peace and Islam, it is correlated with the role of *santri* in supporting the world peace. The role of *santri* is to build awareness that how Indonesia since the beginning of its existence is compound. Pesantren is a miniature of Indonesia because *santri* from all corners of the archipelago gathered to study. In fact, non-Muslims can come to Pesantren to study language

science, philosophy, agriculture, or other skills.

The issue of peace related to Pesantren was lifted by the fact that Pesantren is a peace laboratory. It based on the fact that Pesantren is a place of worship of Islamic teachings *rahmatan lil 'alamin*, Islam friendly and moderate in religion. The moderate attitude of religion is very important for the plural and multicultural society. There are nine reasons and the basis of why Pesantren is worth mentioning as a peace laboratory (Wahyudi: 2019). They are:

1. Awareness of religion harmony and nation.
2. Method of recite and review. In addition to obtaining guidance, good example and transfer of science directly from Kiai.
3. The students are commonly taught for *khidmah* (devotion). This is the spirit of the students 'loyalty principles framed in the paradigm of religious ethics and the reality of social needs.
4. The education of self-reliance, cooperation and helps each other among *santri*. As far away from the family, *santri* used to live independently, cultivate solidarity and and team fellow science fighters.
5. Community movements such as arts and literature flourish in Pesantren. Art and literature are very influential in a person's behavior, because they can express behaviors that promote the messages of beauty, harmony and peace.
6. The birth of a diverse group of discussions in small and large scale to discuss things underestimated to the serious ones. groups Dialogue form an open-character for *santri* against different and new things.

7. Caring for local wisdom treasures. Religious relations and traditions are so strong in the lives of Indonesian society.
8. The principle of *maslahat* (public interest) is a position that can no longer be negotiable by the *pesantren*.
9. Spiritual planting. Not only the question of Islamic law (jurisprudence) in the *Didalami*, many *pesantren* also trains its *Santrinya* for *tazkiyatunnafs*, the process of cleansing the heart.

Santri and *pesantren* is really potential in realizing world peace. The overall lifestyle of *santri* can actually be transformed into an ideal model of life of the nation of Indonesia. As a fact, for example, in the realm of education, education experts are pretty much referring to boarding schools when discussing character education practice. Because the *pesantren* proved to be able to embed well the character education to the *santri*.

There are some reasons that *Pesantren* can be so strong foster culture of Islamic unity to the *santri*. It is because *Pesantren* life applied simple living culture, honesty and tolerance, culture appreciates the teachers, work together, manners and culture of living communities. *Pesantren* is really a sub system in the life of the society in the archipelago as a form of *hablumminannas*. In addition, when the teenager in this world is faced with the challenges of illegal drugs that can ruin their personal lives and the future of this nation, then the world of *Pesantren* proves to be quite sterile from drug circulation.

As an education institution, *pesantren* and the lifestyle of the *santri* should be a role model for the life of Indonesia, especially in the context of the arrangement of

education. This nation needs to get a living formula that refers to the lifestyle of *santri* and *pesantren*. When the program of making a *santri* lifestyle as the ideal model of the life of Indonesia, then it will be able to jump to be more involved in the stage of world peace.

The *santri* life is educated by strict rules and makes the Classical Book a reference to their learning, creating a model of life that is ideal for the nation. Like modesty, life-saving (not consumptive), simplicity, Islamic unity culture, spirit of togetherness, mutual assistance, honesty and so on. In addition, students can also always be awake or guarded from the negative influences of globalization, such as drugs. Besides, the prohibition of smartphones use for purposes that neglect such as online games that psychologists can interfere with the mental health of adolescents. The students also maintain a relationship with Allah and relationship with fellow man.

The lifestyle of the *santri* in *Pesantren* can be internalized in the life of the nation and state when we face a sequence of problems of the nation. It is hope that our nation is increasingly able to play a role in the global scale to realize a peaceful and civilized world order. It can be initiated by formulating the concept of education for the nation that adopted the noble values demonstrated by the *santri* in *Pesantren*.

To support this program, the English language skills of the *santri* also need to be strengthened. It is because, to be able to spread the peace in all over the world, the *santri* is required to be able to communicate by using the global language. English is the global language Crystal (2003: 1) that has been used by most of people in this world.

Recently, there was a program of English

for ulama. It is accordance with the potential of santri and pesantren to be the agent of peace in this world. The program of English for *Ulama*' is purposed to prepare the scholars or *ulama*' to become agents of change that will bring the message of world peace from the perspective of Islam to the global community. As a country with the largest Muslim population, it is an important step taken by the provincial government of West Java to show, convey, and disseminate peaceful Islam (Islam rahmatan lil-alamin) from the Indonesian perspective to the world.

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