

BUKTI KORESPONDENSI
ARTIKEL JURNAL NASIONAL SINTA 2
ARTIKEL PERTAMA

Judul artikel : The Dynamics of Policies for Implementing Religious
Moderation and Local Wisdom in the State Islamic
Institute Kudus, Indonesia

Jurnal : Jurnal Progresiva Jurnal Pemikiran dan Pendidikan
Islam, Vol 12, No. 2, 2023, (193-207)

Penulis : Dr. Muhammad Miftah, M. Pd.I

No.	Perihal	Tanggal
1.	Bukti konfirmasi submit artikel dan artikel yang Disubmit	2 Agustus 2023
2.	Bukti konfirmasi dan masukan editor dan review	20 September 2023
3.	Bukti konfirmasi submit revisi pertama, respon kepada reviewer, dan artikel yang diresubmit	26 Oktober 2023
4.	Bukti konfirmasi review dan hasil review kedua	27 Oktober 2023
5.	Bukti konfirmasi submit revisi kedua, respon kepada reviewer, dan artikel yang diresubmit	27 Oktober 2023
6.	Bukti konfirmasi artikel accepted	15 November 2023
7.	Bukti konfirmasi artikel published online	17 Desember 2023

**1. Bukti Konfirmasi Submit Artikel
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(2 Agustus 2023)**

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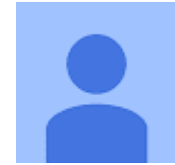
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Wed, Aug 2, 2023, 9:50 AM

Nafik Muthohirin <noreply-ejournal@umm.ac.id>

to Muhammad

Muhammad Miftah:

Thank you for submitting the manuscript, "INTEGRATION OF RELIGIOUS MODERATION AND LOCAL WISDOM IN ISLAMIC RELIGIOUS HIGHER EDUCATION (Challenge, Narration and Implementation Model): Challenge, Narration and Implementation Model" to Progresiva : Jurnal Pemikiran dan Pendidikan Islam. With the online journal management system that we are using, you will be able to track its progress through the editorial process by logging in to the journal web site:

Submission URL: <https://ejournal.umm.ac.id/index.php/progresiva/authorDashboard/submission/28318>

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If you have any questions, please contact me. Thank you for considering this journal as a venue for your work.

Nafik Muthohirin

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DAN LOKAL WISDOM DI PERGURUAN
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An Author Guidelines and Article Template of Progresiva: Journal of Islamic Thought and Education

(The title is straightforward and no more than fifteen words long.)

Nafik Muthohirin^{a,1,*}; Fahrudin Mukhlis^{b,2}; M. Sutrisno^{c,3}

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Corresponding Author (WhatsApp Number C.A. +62 821-4278-6443)

Article Info	Abstract
<p>Article History</p> <p>Received: 19 March 2022</p> <p>Revised: 30 April 2022</p> <p>Accepted: 5 May 2022</p> <p>Published: 1 June 2022</p> <p>Keyword: keyword one; keyword two; keyword three (max. five keywords)</p> <p>Copyright (c) 2022 Nafik Muthohirin, Fahrudin Mukhlis, M. Sutrisno,</p> 	<p>This abstract should be typed in Garamond, 11 pt, and single-spaced. It should be written in English and Indonesian and contain a summary of the article that describes the article's introduction, methods, findings, novelty, and conclusions. It should be entirely self-consistent (i.e., with no figure, table, equation, or reference citations), not exceeding 250 words, and written as a single paragraph.</p>
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Introduction

In this introductory chapter, the author describes the mini-thesis statement, the form of the argument, and the explanation before the extended version. In this introduction, the author also represents a roadmap for future papers. It also makes the reader knowledgeable about the type of information and evidence used to make his case in the article. The introduction is a statement of the problem investigated by the author. In the introduction, the author must provide sufficient information to appreciate the specific objectives within the larger theoretical framework. After placing the paragraph in a broader context, the author must state the questions to be answered. This section may also include background information about the problem, such as a summary of any research done on the situation in the past and how this experiment will help clarify or expand knowledge in this general area. All background information gathered from other sources, of course, must be appropriately cited. This section's length is about 800-100 words.

Research Method

The research method is a scientific way to obtain data with a specific purpose and use. The purpose of the scientific method is that research activities rely on scientific characteristics such as rational, systematic, and empirical. Here, the author describes the process of writing his journal articles. The research methods commonly used are quantitative research methods, qualitative research methods, and combined research methods (mixed methods). It also describes the approach and methods of collecting and analyzing the data that has been obtained. This section contains between 450-500 words.

Result and Discussion

The result of the discussion is an essential part of the article's overall content. The conference's purpose is to interpret and describe the significance of the author's findings based on what is already known about the research problem under investigation and to shed light on new understandings or insights about the issue after the author has considered the findings.

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This section describes the implications of research for scientific development and socio-religious aspects according to the topic and scope of Progresiva. Authors are advised not to plagiarize conclusions with abstracts. Instead, this section states what the data means in the researcher's opinion and, as such, should relate directly to the problem/question framed in the introduction. This section should not give any reason for that conclusion; it should be presented in the Discussion section. The reader should have a good idea of what the researcher has investigated and discovered by simply looking at the Introduction and Conclusion sections. However, the specific details of how the work was carried out will not be known. The conclusion contains between 450-500 words.

References

In this last section, the author is responsible for using a reference management application such as Mendeley. Progresiva: Journal of Islamic Thought and Education uses the American Psychological Association 7th edition as the citation writing style. The sources for references must be respectable worldwide publications or accredited national journals with at least a h-index of 2. There are always at least 25 references included.

li, I. (2012). *Membangun Pendidikan Nasional: Masa Depan untuk menyongsong Tahun 2035*. Bandung: UPI Press.

ruki, J., & Siddky, M. R. (2017). *Secularism and The Muslim World: On Overview*. Journal of Social Science Rajshahi College, 16.

tas, M. N. (1995). *Prolegomena to Metaphysics of Islam An Exposition of the Fundamental Elements of the Worldview of Islam*. Kuala Lumpur: ISTAC.

_____. (1999). *The Concept of Education in Islam: A Framework for an Islamic Philosophy of Education*. Kuala Lumpur: ISTAC.

ruqi, i. R. (1992). *Al-Tawhid Its Implications for Life and Thought*. Virginia: IIIT.

abrani, A. A.-Q. (1994). *al-Mu'jam al-Kabir lil al-Thabrani*. Kairo: Maktabah Ibn Taimiyyah.

r Bachtiar, T. (2012). *Sejarah Pesantren PERSIS 1936-1983*. Jakarta: Pembela Islam.

2. Bukti Konfirmasi Editor, Review (17-20 September 2023)

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3. Bukti Konfirmasi Submit Revisi Pertama, Respon kepada Reviewer, dan Artikel yang Diresubmit (26 Oktober 2024)

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Round 2

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4.Bukti Konfirmasi Review dan Hasil Review Kedua (27 Oktober 2024)

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Fri, Oct 27, 2023, 2:48 PM

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to muhammadmiftah, ahmadfikriihsan

Assalamu'alaikum wr wb

Dear Author,
Chief Editor of Progresiva (Journal of Islamic Thought and Education) has decided that the name article below has been accepted on Progresiva and will be published in **Volume 12, No. 2, December 2023**.

This Letter is also to formally inform you of the payment you should pay, which has been appointed in the Article Processing Charge. Please transfer to the bank account below;

Bank : BNI
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Account Number : 1798717476
Amount : IDR 1,500,000,-

Thus, this Letter of Acceptance of the article is made to be used properly.

Sincerely yours,

Warm regards,

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