

ABSTRAK

Umu Halimah Sofiah, NIM. 1530310014, **Potensi Kepribadian Mukmin Anak Jalanan Menurut Pandangan Psikologi Islam (Studi Kasus Anak Jalanan Dikampung Sosial Desa Hadipolo)**. Program Strata 1 (S.1) Jurusan Ushuluddin Program Studi Tasawuf dan Psikoterapi IAIN Kudus, 2019.

Pandangan psikologi menjelaskan hakikat manusia mengarah pada sifat kemanusiaannya yaitu sifat khas manusia. Salah satu sifat khas manusia adalah bersosialisasi untuk memenuhi kebutuhan hidupnya. Ciri khas tersebut menjadi kepribadian karena sering dilakukan. Secara umum kepribadian dibagi menjadi kepribadian baik dan kepribadian buruk. Sehingga menimbulkan tipe kepribadian yang ada didalam kehidupan sehari-hari. Pembentukan tipe kepribadian ada beberapa faktor yang mempengaruhi baik faktor dari dalam atau dari luar. Sehingga memiliki potensi yang beragam diantaranya fitrah menyukai lawan jenis dan lebih cenderung terhadap sikap keduniawian. Berangkat dari latar belakang tersebut penulis mengangkat judul potensi kepribadian anak jalanan menurut pandangan psikologi islam (studi kasus anak jalanan di kampung sosial Desa Hadipolo). Pokok pembahasan sekripsi ini adalah bagaimana potensi kepribadian mukmin anak jalanan di kampung sosial Desa Hadipolo menurut perspektif psikologi islam. Adapun tujuan yang ingin dicapai dalam penelitian ini adalah untuk mengetahui tipologi kepribadian, faktor penyebab dan potensi kepribadian mukmin anak jalanan di kampung sosial Desa Hadipolo menurut perspektif psikologi islam.

Penelitian ini merupakan penelitian kualitatif dengan metode deskriptif. Dimulai dengan pengumpulan data baik data primer maupun data sekunder. Yang dilakukan secara langsung oleh peneliti di Kampung Sosial Desa Hadipolo Kudus. Dengan tehnik pengumpulan data diantaranya wawancara, observasi dan dokumentasi. Sehingga penelitian ini dapat memberikan gambaran jelas mengenai potensi kepribadian mukmin anak jalanan menurut pandangan psikologi islam. Dalam penelitian ini disimpulkan bahwa di Kampung Sosial Desa Hadipolo Kudus memiliki tiga tipologi kepribadian, pertama tipologi mukmin yaitu 20% yang banyak dipengaruhi oleh dirinya sendiri dan keluarga, yang kedua tipologi kafir yaitu 35% yang banyak dipengaruhi oleh lingkungan masyarakat, keluarga dan kesadaran dirinya sendiri dan yang ketiga tipologi munafik 45% banyak dipengaruhi oleh lingkungan masyarakat dan gaya hidup dirinya sendiri. Pembentukan tipe kepribadian tersebut meliputi beberapa faktor yang pertama faktor interen yaitu faktor genetika, faktor tingkat usia dan faktor kejiwaan. Yang kedua faktor ekstern yaitu faktor lingkungan keluarga, faktor lingkungan institusional dan lingkungan masyarakat. Selain tipologi kepribadian dalam lingkungan tersebut penulis mengatakan anak di Kampung tersebut memiliki potensi kepribadian mukmin karena kesadaran yang ada dalam diri yang dikembangkan menjadi kepribadian yang baik dan meniru kebiasaan keluarganya sehingga mereka memiliki kepribadian mukmin ditengah masyarakat yang mengalami krisis moral dan etika.

Kata kunci: kepribadian, fitrah, potensi, tipologi, institusional

ABSTRACT

Umu Halimah Sofiah, NIM. 1530310014, Personality Potential of Street Children Believers According to Islamic Psychology (Case Study of Hadipolo Village Social Village Children). Undergraduate Program 1 (S.1) Department of Islamic Education Tasawuf Study Program Psychotherapy and Holy IAIN, 2019.

Psychological viewpoints explain the nature of human beings to their human nature, that is, human nature. One characteristic of humans is socializing to fulfill their needs. These characteristics become personalities because they are often done. In general, personality is divided into good personality and bad personality. Thus giving rise to the type of personality that exists in everyday life. The formation of a personality type has several factors that influence both internal and external factors. So that it has a variety of potentials including fitrah likes the opposite sex and is more inclined towards worldliness. Departing from this background the author raised the title of the personality potential of street children in the view of Islamic psychology (a case study of street children in the social village of Hadipolo Village). The main topic of this discussion is how the potential of the believer's personality in street children in the social village of Hadipolo Village according to the perspective of Islamic psychology. The objectives to be achieved in this study were to find out the personality typology, the causal factors and the potential of the believer's personality in street children in the social village of Hadipolo Village according to the perspective of Islamic psychology.

This research is a qualitative research with descriptive method. Starting with data collection both primary data and secondary data. That was done directly by researchers at the Social Village of Hadipolo Kudus Village. With data collection techniques including interviews, observation and documentation. So that this study can provide a clear picture of the potential of street children believers in the view of Islamic psychology. In this study it was concluded that in the Social Village of Hadipolo Kudus Village had three personality typologies, first a believer typology which was 20% which was much influenced by himself and family, the second was the pagan typology of 35% which was much influenced by the community, family and self awareness and the third, hypocritical typology, 45% is largely influenced by the community environment and its own lifestyle. The formation of the personality type includes several factors which are the first internal factors, namely genetic factors, age and psychological factors. The second is external factors, namely family environment factors, institutional environmental factors and the community environment. In addition to the typology of personality in the environment, the writer said that children in the village have the potential of a believer's personality because the awareness that exists within them is developed into a good personality and imitates their family habits so that they have a personality of believers amid a moral and ethical crisis.

Keywords: personality, nature, potential, typology, institutional