#### **CHAPTER IV RESEARCH FINDINGS AND DISCUSSION**

This chapter consists of results and discussion. The result and discussions are based on research questions related to the occasions and the integration of characters in the textbook of "Bahasa Inggris Think Globally Act Locally" for the ninth grade Junior High School 2018 revised edition is an English textbook published bv the Ministry of Education and Culture (Kemendikbud).

#### A. Research Result

The data obtained are presented in the findings in the form of tables (Tables 4.1 and 4.2). Additionally, in the discussion sections, the data is presented in the form of a table analysis to clarify the findings of the study.

1. The character education in the textbook of the 9<sup>th</sup> grade of Junior High School in the 2018 revised edition of "Bahasa Inggris Think Globally Act Locally" is an English textbook published by the Ministry of Education and Culture (Kemendikbud).

Based on an analysis of character education in the textbook "Bahasa Inggris Think Globally Act locally" in the 9<sup>th</sup> grade of Junior High School, there were dialogues, sentences, examples, and pictures with a different frequency of occurrence were 18 characters that found in the textbook. Table 4.1 showed the frequency with which certain characters appear in the text:

Table 4.1: Data Findings of Character Education in the Textbook Materials "Bahasa Inggris Think Globally Act Locally" for the 9<sup>th</sup> Grade Junior High School.

No	Characters	Frequency	Percentage
1.	Religiousness	5	3,3%
2.	Honesty	13	8,7%
3.	Tolerance	1	0,7%
4.	Discipline	3	2%
5.	Perseverance	9	6%
6.	Creativity	5	3,3%
7.	Independence	3	2%
8.	Democracy	6	4%

9.	Curiosity	9	6%
10.	Nationalism	1	0,7%
11.	Patriotism	1	0,7%
12.	Appreciation	19	12,7%
13.	Friendship/	26	17,3%
	Communication		
14.	Love of Peace	12	8%
15.	Reading Interest	4	2,7%
16.	Environmental	3	2%
	Awareness		
17.	Social Care	23	15,3%
18.	Responsibility	7	4,7%
	Total	150	100%

This section described the characters found in the content material of the English textbook entitled Bahasa Inggris Think Globally Act Locally in the 9th grade of Junior High School by presenting the examples from data. Those character education values are religiousness, honesty, tolerance, discipline, perseverance, creativity, independence, democracy, curiosity, nationalism, patriotism, appreciation, friendship/communication, love of peace, reading interest, environmental awareness, social care, responsibility that are described by *Kemendiknas*.

2. Integration character education into the textbook materials of "Bahasa Inggris Think Globally Act Locally" for the 9<sup>th</sup> Grade Junior High School 208 revised edition is an English textbook published by the Ministry of Education and Culture (Kemendikbud).

The character education values in the textbook "Bahasa Inggris Think Globally Act Locally" in the 9th grade Junior High School integrated thoroughly direct and indirect character integration. The integration of character education in the textbook is shown in table 4.2:

Table 4.2: Data Findings of Integration of Character Education in the Textbook Materials "Bahasa Inggris Think Globally Act Locally" for the 9<sup>th</sup> Grade Junior

IIIgii School.					
No	The Integration of Characters	Frequency	Percentage		
1.	Directly	29	19,3%		
2.	Indirectly	121	80,7%		
Total		150	100%		

Table 4.2 this was discovered that character education in the textbook material of "*Bahasa Inggris* Think Globally Act Locally" for the 9<sup>th</sup> grade Junior High School is an English textbook published by the Ministry of Education and Culture (*Kemendikbud*) are mostly presented indirectly.

#### B. Discussion

1. The character education in the textbooks of the 9<sup>th</sup> grade of Junior High School in the 2018 revised edition of "Bahasa Inggris Think Globally Act Locally" is an English textbook published by the Ministry of Education and Culture (Kemendikbud).

The next discussion, the analysis of character education in the textbook materials of "Bahasa Inggris Think Globally Act Locally" for the 9<sup>th</sup> grade Junior High School is explained in the form of a table and is available in each chapter.

#### 1.1 Chapter 1

The chapter's theme is "Congratulations!" and it teaches students how to communicate with people and maintain good personal relationships. Only twelve characters were found in Chapter 1 of an 18-character education. Appreciation, friendship/communication, religiousness, honesty, perseverance, nationalism, patriotism, love of peace, environmental awareness, responsibility, and independence are among these values.

	Presented in This Table.				•
No	Character	Data	Integ	ration	Explanation
	(Code)		D	Ι	
1.	Appreciation (Ap/C1/P2)	<ol> <li>The winner of the story- telling competition in this class is Lina.</li> <li>Congratulation s, Lina!</li> <li>Congratulation s Lina</li> </ol>			The first dialogue showed a dialogue between a teacher and her students, demonstrating the high-level mutual respect and appreciation between teachers and students. Designed to shape students' attitudes towards achievement appreciation. The second dialogue showed student gave praise or respect to her friend.
	(Ap/C1/P3)	<ol> <li>Lina, you are a very good story teller. I'm sure you will win the school's story- telling competition. Good luck.</li> </ol>	✓		The dialogue was trying to convey that students gave respect to her friend. The second dialogue promoted an

Table 4.3: Analysis Results Character Education in The Textbook "Bahasa Inggris Think Globally Act Locally" for The Ninth Grade Junior High School

	b Congratulation		attitude of
	2. Congratulation		
	s on being the		giving an
	champion of		appreciation to
	the class, Lina!		others' success.
	I hope you will		The third
	be the winner		dialogue showed
	of the school's		an attitude of
	competition,		praise or
	too.	✓	appreciation to
	3. Lina, I'm		her friend.
	happy for you.		So, the authors
	Congratulation		expected the
	s! I hope you		students to have
	win the first		to appreciate
	prize in the		and respect the
	school's		others on their
	competition.		achievements.
(Ap/C1/P4)	Congratulations,		From the
(11)(11)	Lina! It's your		dialogue, the
	dream to be the		authors expected
	winner of the	7	the students to
	school's story		have to
	telling		appreciate and
	competition, isn't		respect others
			<u>^</u>
	it		101 011011
(4/01/D0)			achievements.
(Ap/C1/P8)	Dayu:		From the
	"Congratulations		dialogue, the
	on the result of		authors expected
	your Math test!		the students to
	I hope you get an		have to
	A for the English		appreciate and
	test, too."		respect others
			for their
			achievements.
(Ap/C1/P11)	Amazing! You	$\checkmark$	From the
	run like a		dialogue, the
	panther. I'm sure		authors expected
	you will win the		the students to
	race.		have to
		1	

					appreciate and respect others for their achievements.
	(Ap/C1/P12)	1. Good work,			The dialogue
	(Ap/C1/112)	boys! You are			showed their
		super. I'm			respect for him
		very proud of			and his hard
		you.	✓		work. This
		2. Good girl! It			showed that the
		looks tidy			authors sought
		now, doesn't			to instill in us
		it? I love it.			the importance
		3. Great! Your	~		of appreciating
		cookies are	-+-		what we have.
		very popular	. \		From the
		now.			dialogue, the
		4. Congratulation	-		authors expected
		s, Siti. You	17		the students to
		deserve it.	1/4		appreciate and
		Your mom and			respect others on
		dad must be			their
	(A /01/D14)	proud of you.			achievements.
	(Ap/C1/P14)	Beni: "That's a	v		From the
		very beautiful handicraft. I'm			dialogue, the
			10		authors expected the students to
		sure you will win the national crafts	5		have to
		competition."			appreciate and
		competition.			respect others
					for their
					achievements.
2.	Friendship/	Lina, because		✓	The dialogue
	Communicati	you are the			represented
	on	winner of the			friendship/
	(FC/C1/P2)	story-telling			communication
	. ,	competition in			value because
		this class, you			the teacher told
		will represent this			lina that she was
		class for the			the winner of

	storytelling competition of our school next month.		this story-telling contest, and she will represent this class in their school's storytelling
			contest next month.
(FC/C1/P9)	Udin, I will get a scholarship from the government to finish my school.	Ý	From the dialogue, the authors hoped that the students knew the importance of communication in our lives in the desire to progress in peace.
(FC/C1/P11)	Happy birthday, Udin! You are a big boy now. I'm proud of you.	JS	From the dialogue, the authors wanted to tell the students that communication was important in our life to create peace life.

	(FC/C1/P12)	<ol> <li>Mom, I have cleaned up my room.</li> <li>Many people have come to our table. They like my cookies. They are sold out.</li> <li>Udin, I got a scholarship.</li> </ol>	*	From the dialogues in the pictures, they presented a positive and friendly image and spoke politely to establish a positive relationship.
		A P	R	
3.	Religiousness (Rel/C1/P4)	The picture in this textbook		The picture showed a
		showed that there	7	Muslim student
		was one girl	11	wearing a hijab
		wearing a veil.		or veil
				displaying an obedient
				attitude. This was in keeping
		KUDI	JS	with the religious attitude.
	(Rel/C1/P8)	1. Lina: "Thank	✓	The expression
		God, I've got		represented the
		an A for my		religious values
		Math test.		in the dialogue that showed
		But, I don't know the		that showed gratitude for the
		result of my		good results of
		English test,		the test by
		yet."	✓	thanking God.
		2. Edo: "Thank		The authors of
		God. Finally		the textbook

	my father gives me permission to go hiking."		expected that the students had to have similar attitudes when they got good results in their test or other aspects of daily life to show gratitude and remember God when they were happy or sad.
(Rel/C1/P10)	To pray for other people's success, achievements, and good fortunes.		The sentence showed a religious attitude of praying for the success, accomplishment , and good luck of others.
(Rel/C1/P12)	Thank God, the tent is done.		The expression in the discussion represented religious values in the dialogue by expressing thanks for the work or to do anything by praising God. As a result, we might conclude that whatever we have, we should always give thanks to God.
4. Honesty (Ho/C1/P4)	Yes, it's my dream. And I	~	From the dialogue, she

		have practiced every day for the last two months with my dad.		told the truth about her dream. The authors present the value of honesty in the dialogue to tell the students that having to be honest for everyone in any situation.
5.	Perseverance (Pe/C1/P2) (Pe/C1/P4)	I hope so too, Ma'am. Yes, I'll do my best. 1. Yes, it's my		The authors presented the perseverance character in the dialogue, showing how to do the best something. The authors
		<ul> <li>dream. And I have practiced every day for the last two months with my dad."</li> <li>2. Sure, you have to work hard for your dreams. Good luck!</li> </ul>	JS	presented the perseverance character in the dialogue, showing how the person has to practice every day for the last two months to achieve something. Such dialogue had a purpose to tell the students that they need to show their hard work and be resilient to achieve what they want or

				dream of.
6.	Nationalism (Na/C1/P8)	Dayu: "Siti, wish me luck. I will take part in a bike race to celebrate the Independence Day."	✓	dream of. Dayu intended to participate in a bicycle race to celebrate Independence Day. From the dialogue above, the authors
				described one way to celebrate Independence Day as part of nationalism. It was expected that the students should have a soul of nationalism.
7.	Patriotism (Pa/C1/P8)	Dayu: "Siti, wish me luck. I will take part in a bike race to celebrate the Independence Day."		Patriotism is ways of thinking and doing that show loyalty, care, and high appreciation of language, environment, physics, society, culture, economy, and political country. Such value was taught indirectly through dialogue about celebrating Independence Day. It was expected that the

8.	Love of	Thank you, Dad.	✓		students should have a soul of patriotism. From that
	Peace (LP/C1/P11)	I'm proud of you, too.			conversation, we can learn that love of peace is important in our lives and that we must spread that love of peace to everyone around
					us.
	(LP/C1/P12)	<ol> <li>Good work, boys! You are super. I'm very proud of you.</li> <li>Good girl! It looks tidy now, doesn't it? I love it.</li> </ol>	JS		From that dialogue, love of peace is also important in our life, we have to love peace to people around us. The way the mother gives praise to her daughter represented the value of love of peace. Among them, the attitude, words, and actions make others feel happy and safe in her presence.
9.	Environment al Awareness (EA/C1/P12)	Mom, I have cleaned up my room.		~	The dialogue between mother and daughter represented the value of environmental

				awareness.
10.	Responsibilit y (Res/C1/P12)	<ol> <li>Mom, I have cleaned up my room.</li> <li>"the tent is done."</li> </ol>	√	The dialogues were clear that it taught us the value of responsibility. It saw in the dialogues that they have done their job or
				activity.
11.	Independence (In/C1/P16)	In our journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.		From that statement, the authors wanted to make the students have independent value by trying to do everything with their ability.

#### 1.2 Chapter 2

The theme of this chapter 2 is "Let's live a healthy life," and there are only eight characters in the chapter. Religiousness, honesty, creativity, independence, democracy, friendship/communication, environmental awareness, and social concern are among these characteristics. This chapter instilled in the students the values of creativity, democracy, and social care for others.

Table 4.4: Analysis Results Character Education in
The Textbook "Bahasa Inggris Think Globally Act
Locally" for The Ninth Grade Junior High School
Procented in This Table

	Presented in This Table.				
No	Character	Data	Integ	ration	Explanation
	(Code)		D	Ι	
1.	Religiousness (Rel/C2/P18)	The picture in this textbook show that there is one girl wearing a veil.		ĺ	The picture showed the obedient attitude of Muslim students wearing a hijab or veil, which is an attitude consistent with religious beliefs.
2.	Honesty (Ho/C2/P19)	Dayu:"Yes, I have. But it only helps a little."			From that dialogue, she had answered the question honestly that she had taken medicine, but it only helped a little. The authors presented the value of honesty in the dialogue to tell the students that they have to be honest with everyone in any situation.
3.	Creativity (Cr/C2/P20)	We should eat enough vegetable, fruit, rice, meat, egg, fish, tofu, and tempe <b>to be</b> <b>healthy</b> . We		~	From that statement, we were encouraged to eat enough vegetables, fruit, rice, meat, eggs, fish, tofu, and

should eat well in order not to get sick easily.		tempe to be healthy. We have to eat well so that
We should eat		we do want not to
breakfast <b>to</b>		get sick easily.
have energy to		We should eat
do our		breakfast to have
activities		the energy to do
during the day.		our activities
utiling the day.		during the day. Its
		goal was to mold
		students' creative
		attitudes toward
		problem-solving
		and the creation
		of better things.
(Cr/C2/P21) 1. We can jog to	$\checkmark$	From that
have stronger		statement, we
lungs. We can		were told that
also swim in	1-	having stronger
order to have		lungs would be
strong		beneficial. We
muscles.		can also swim to
Swimming is		build muscles
also good to		mass. Swimming
stay in shape.		was also
2. We should not		beneficial in
eat too much		terms of staying
instant foods		in shape.
so that we		Not only that, we should avoid
will not get serious		should avoid eating too much
		fast food to avoid
diseases. In order to stay		serious ailments.
healthy, we		To maintain good
should eat a		health, we should
lot more		eat more healthy
healthy home-		homemade foods.
made foods.		This activity
made roous.		made them value
		made mem value

					creativity.
(Cr/C	C2/P22)	In order to be		$\checkmark$	From that
		healthy we			statement, we
		should keep our			were encouraged
		home and			to be healthy. We
		school clean.			should keep our
		We should			homes and
		sweep and mop			schools clean. It
		the floors to get			aimed to shape
		rid of dirt. We			students' creative
		have to clean			attitudes toward
		our bath tub			solving problems
		regularly so that			and creating
		mosquitoes	1		something better.
		don't lay their	H		
		eggs there. We			
		should wash the			
		dishes right			
		away after	T		
		meals in order	1/1		
		not to get			
		harmful			
		bacteria.			
(Cr/C	C2/P30)	Udin:"Let's		$\checkmark$	The authors
		stop working for			represented the
		a while to get			value of creativity
		some fresh air			by describing a
		outside."			specific moment,
					which they refer
					to as "getting
					some fresh air
					outside." The
					idiom
					emphasized the
					importance of
					seeking out new
					experiences to be
					creative. It aimed
					to shape students'
					creative attitudes

4.	Independence (In/C2/P32)	In our journal, every one of us		~	to solve problems and create better things. That statement showed the
		will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.			attitude of doing the work yourself instead of relying on others. Because of this, in the teaching process, students should be more active and independent than teachers, and usually, these character values are found in task instruction.
5.	Democracy (De/C2/P19)	<ol> <li>Dayu: "You are right. In fact, I have been to the toilet many times today."</li> <li>Dayu: "No, of course not. Actually, my mom is on her way from the office to take me to the hospital."</li> </ol>	15	~	From the dialogues contained a democratic attitude, students must respect differences and obligations, think, and act fairly and correctly.
	(De/C2/P29)	Dayu: "I think the best to do is go home, Lina.		~	From the dialogue, the authors sought to

		Your mom and dad know better what you should do."		convey something to the students that we have to ask someone's opinion and respect. If the students want to decide something, they have to discuss it first. That is democracy.
	(De/C2/P30)	Udin: "That's a smart idea. Everybody, let's stop working for a while to have some exercise. You lead us, Lina!"		From the dialogue that contained democratic attitude, students must respect differences and obligations, and think, act fairly, and correctly.
6.	Friendship/ Communicati on (FC/C2/P19)	Siti: "Hi Dayu, have you taken any medicine, yet?"	15	In the dialogue, it was very clear that Siti had communicated with Dayu. It was shown that Siti asked Dayu if she had taken any medicine yet. The author presented examples of how to talk well with one another.
7.	Environment al Awareness (EA/C2/P22)	In order to be healthy we should keep our home and	v	As we know, for health, our home and schools should be kept

	school clean. We should sweep and mop the floors to get rid of dirt. We have to clean our bath tub regularly so that mosquitoes don't lay their eggs there. We should wash the dishes right away after meals in order not to get harmful bacteria.			clean. To keep the environment healthy, that sentence was obvious. The author taught us the importance of environmental consciousness in this manner.
8.	Social Care 1. Siti: "Maybe (SC/C2/P19) you just have	17	~	The first dialogue showed her
	<ul> <li>(3C/C2/F19) you just have to take some rest in order to get well soon."</li> <li>2. Edo: "Poor you, you need to drink a lot of water so that you will not get dehydrated."</li> <li>3. Lina: "Dayu, you look very pale. I think you need to see the doctor. Soon in order to get help. Don't take diarrhea</li> </ul>	<b>↓</b>	*	attitude towards her friend's health. The friend's attitude was evident in the second dialogue. It was because Edo said," you need to drink a lot of water so that you will not get dehydrated." This action indicated the social care character. From the third dialogue that showed the attitude value of

	lightly." 4. Siti: "Good. We'll help you to get ready now."		social care, her friend was concerned about her health. From the fourth dialogue, we saw the value of social care, as she gave help to her friend. Because she was said, " We'll help you to get ready now." So, this action reflected social care character. The authors presented the value of social care in the dialogues, and they wanted to tell the students
	KUDL	IS	they should be caring for others and help each other when they needed help.
(SC/C2/P29)	Udin: "You should go to doctor."	~	From the dialogue, they showed social care and attention to attitudes and actions for others and those in need.
(SC/C2/P30)	Siti: "Udin, to feel better, drink a big glass of water and then have a little		The dialogue showed her attitude of care or concern towards her friend. It was

exercise here."		because Siti said, "Udin, to feel better, drink a big
		glass of water and then do a little
		exercise here."
		The authors
		presented the value of social
		care in the
		dialogues, and they wanted to
		tell the students
(+++		they should be concerned about
T 20-U	TN	others.

#### 1.3 Chapter 3

The theme of this chapter is "Be healthy, be happy," and it teaches students how to pick healthy and safe items, prevent harmful side effects, and get the greatest outcomes. In Chapter 3, there is only one character, which is the independence value.

Table 4.5: Analysis Results Character Education in The Textbook "Bahasa Inggris Think Globally Act Locally" for The Ninth Grade Junior High School Presented in This Table

	riesenteu in rins rabie.				
No		Data	Integr	ration	Explanation
	(Code)		D	Ι	
1.	Independence (In/C3/P52)	In our journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa		~	That statement showed the attitude of doing the work yourself and not depending on other people. Because of this, in the teaching process, students

	Indonesia.		should be more
			active and
			independent than
			teachers, and
			usually, these
			character values
			are found in task
			instruction.

#### 1.4 Chapter 4

In this chapter, there is only one independence value found in Chapter 4. It is because the theme of this chapter is "This is how you do it!" These teach the students to study recipes and instructions to learn how to produce the best outcomes and avoid accidents, damage, or waste.

Table 4.6: Analysis Results Character Education in<br/>The Textbook "Bahasa Inggris Think Globally Act<br/>Locally" for The Ninth Grade Junior High SchoolPresented in This Table

	Presented in This Table.				
No	Character	Data	Integrat	tion	Explanation
	(Code)		D	Ι	
1.	Independence (In/C4/P57)	Every one of us will handwrite or use a computer to present the recipe in an	US	*	Students were required to work independently, and it instilled confidence in them to present the
	(In/C4/P74)	attractive way. Every one of us will make a table of two columns. Every one of us will learn to present the steps orally.		✓	recipes attractively. From that statement, it showed character value independence, considering that instruction required students to work independently.
	(In/C4/P78)	In our journal,		$\checkmark$	That statement

every one of	showed the attitude
us will	of doing the work
handwrite our	yourself and not
reflection on	depending on other
our learning	people. Because of
process. We	this, in the teaching
will use	process, the student
English or	should be more
Bahasa	active and
Indonesia.	independent than
	teachers, and
	usually, these
	character values are
	found in task
	instruction.
	monucuon.

#### 1.5 Chapter 5

This chapter has the theme of "Everybody is always in the middle of something". Hence, the characteristics of friendliness/communication, social care, patriotism, curiosity, responsibility, and reading interest are mostly presented in this chapter.

In chapter 5, fourteen characteristics of education are presented: friendliness/communication, religiousness, honesty, perseverance, tolerance, curiosity, appreciation, love of peace, reading interest, environmental awareness, social care, responsibility.

Table 4.7: Analysis Results Character Education in The Textbook "Bahasa Inggris Think Globally Act Locally" for The Ninth Grade Junior High School Presented in This Table

		1 resented in This Table.			
No	Character	Data	Integration		Explanation
	(Code)		D	Ι	
1.	Friendship/ Communicatio n (FC/C5/P81)	Udin, let's go out. Everybody is staying outside.		~	From the dialogue that showed his attitude to good communication with his friend, he

			was also polite to create good relations and good collaboration between them.
(FC/C5/P82)	<ol> <li>Let's go to your mum and ask her how to make stuffed tofu.</li> <li>Where is Edo? He usually comes earlier than me.</li> <li>Lina, Beni's calling.</li> <li>Beni, you look very serious!</li> </ol>		From the first dialogue that showed the attitude of students while doing activities together, The second dialogue represented friendliness and communication values. It was because the student asked about Edo with his friend. The first dialogue showed Lina's mother communicating with Lina about Beni's calling.
			The second dialogue showed the student communicating with his friend. The dialogues showed good communication and were polite to create good relations and

					good collaboration
		1 4			between them.
(P	FC/C5/P84)	1. Are you		V	From the first
		mopping the			dialogue, we saw
		floor again?			the girl asking her friend about
		You've just			
		finished			mopping the
		mopping it,			floor. The second
	,	haven't you? 2. Where are		1	
		2. Where are the others?			dialogue, which aimed to show
		They are not			students how to
		having lunch			be friendly to
		now?			each other, was
		IIOw !	-		cleared when the
					student asked her
		1			friend about
		1			where their
			17		friends were. The
			7		activity promoted
					the value of being
					communicative.
(F	FC/C5/P91)	Siti: "Lina, I		✓	From the
(1	0/05/171)	called you when			dialogue that
		you were			showed students
		walking out of	10		how to be
		the bank			friendly to each
		yesterday, but			other, it was clear
		you did not hear			when Siti called
		me."			Lina when she
					walked out of the
					bank yesterday.
(F	FC/C5/P92)	1. Lina: "Udin,		✓	From the first
	<i>,</i>	why didn't			dialogue, we saw
		Edo go out of			that the student
		the classroom			communicated
		during the			with his friend
		break?"			about why did not
		2. Siti: "Beni,		✓	Edo leave the

	did you go to Dayu's mother to learn to make stuffed tofu?"		class during recess. From the second dialogue, it is shown that students communicated with their friends about learning to make stuffed tofu.
(FC/C5/P93)	Lina: "Siti, I saw you walking to school by yourself this morning. Don't you usually go to school with Dayu?"		The conversation between Lina and Siti in the classroom showed good communication skills and good manners to establish good cooperation between them.
(FC/C5/P95)	"Udin, what happened to your foot?"	15	The dialogue in the picture, it showed that the action communicated with his friend about what happened to his foot.
(FC/C5/P96)	<ol> <li>Siti, where         <ul> <li>(you, be)</li> <li>before you</li> <li>(go) to school</li> <li>this morning?</li> <li>I (call) you</li> <li>around six to</li> <li>remind you to</li> <li>bring my</li> </ul> </li> </ol>		The first dialogue that showed the student communicating with her friend was reminded to bring her dictionary to class. However,

	dictionary to school. But, nobody (pick) up the phone. 2. Lina, I (come) to your house last night to return your calculator, but your gate (be) locked.	✓	no one answered. The second dialogue showed the student communicating to her friend that last night, he went to her house to return the calculator, but her gate was locked. The activity promoted the value of being communicative.
(FC/C5/P97)	Lina, are you okay? What's the matter with you?		From the dialogue showed, the student communicated with her friend about what was bothering her friend. The authors wanted to tell the students that communication is important in our lives to create a peaceful life.
(FC/C5/P98)	<ol> <li>You keep yawning. (Not, you) have enough sleep last night?</li> <li>Edo, wash the pan for me, please. I need it to</li> </ol>	✓	The first dialogue showed an attitude of friendlessness or communication of value. It was clear when a student communicated with her friend

		make fried noodle.		about her friend's tendency to keep
				yawning because she had not
				gotten enough
				sleep the night before.
				The second
				dialogue showed
				the student
				communicating with her friend
				about washing the
		/+++	$\sim$	pan for her.
	(FC/C5/P103)	Rika: "Can you		The dialogue
		come and help me to lift the		showed good conversations to
		table."		create good
		+	-	relationships and
			1/-	cooperation
				between them.
2.	Religiousness	The picture in this textbook	~	The picture showed a Muslim
	(Rel/C5/P96) (Rel/C5/P97)	this textbook showed that		
	(Rel/C5/P97) (Rel/C5/P98)	there was one		student wearing a hijab or veil
	(Kel/CJ/F90)	girl wearing a		displaying an
		veil.	10	obedient attitude.
		ven.		This was in
				keeping with a
		~		religious attitude.

3.	Honesty (Ho/C5/83)	I can't come to the phone now, Mom. I'm mixing the flour and the eggs for the pastry. My hand is full of dough. Please tell him I'll call him back soon.	The talk demonstrated an open and honest demeanor in the face of a believable circumstance.
	(Ho/C5/89)	<ol> <li>Edo: "I don't remember what time I finished my homework. Maybe at five. I remember that when my dad got home around 4 pm, I was still working on my homework."</li> <li>Udin: "We were a bit late. When Beni and I got to the field, the others were just sitting and chatting. They said they were waiting for</li> </ol>	Honesty involved not only what you said but also what you did. You were simply being dishonest if you acted differently than you thought or felt. The authors used the interaction to demonstrate the importance of honesty to the students, emphasizing the importance of being honest in all situations.

	us."			
(Ho/C5/P91)	Lina: "Really?		✓	In the text, you
	I'm sorry I did			can see the
	not hear you. I			character values
	was listening to			of the
	music with			conversation in
	earphones."			exactly the
	*			sentence "I'm
				sorry I did not
				hear you" and
				indirectly,
				through the
				student was
	14++	17		honest in every
		H		situation. From
				the dialogue that
				follows, the
				student admits his
	+	H		mistake and can
				learn from it.
(Ho/C5/P96)	I'm sorry I (not,		~	From the
	hear) your call. I			dialogue in the
	(water) the front			picture, the
	yard. Here's			student who
	your dictionary.			admitted his
	I (not, forget) to			mistake, the
	bring it.			conversation's
				text contains
				character value
				exactly in the
				sentence "I'm
				sorry I (not)
				heard your call."
				The dialogue in
				the picture
				showed honest
				attitudes in a
				trustworthy
				context.
(Ho/C5/P97)	I'm a bit		✓	From the

	worried about my mom and dad. When I (get) home from swimming yesterday, they (talk) very seriously to each other.	dialogue, it appeared that the student was a bit worried about her mom and dad. The authors presented the value of honesty in the dialogue to tell the students that they have to be honest with everyone in any situation.
(Ho/C5/P98)	<ol> <li>No. I (not, sleep) well last night. I (not, sleep) in my bed with my little sister, but in the long chair in the living room. My grandmother (fall) asleep in my bedroom, when she (read) a story to my sister. So did my sister.</li> <li>Dayu, sorry, I can't. I (just, get) a small accident. I (cut) my finger when I (peel) the mangoes for</li> </ol>	From the first dialogue, they showed conversation in which people make confessions or are honest about the truth or circumstances in which they find themselves so that they may be believed. The second dialogue showed that Edo could not help Dayu because he had a minor accident. His finger sliced when peeling the mangoes for his lunch. It showed honest attitudes and behavior about a situation

		our lunch.			that can be
					trusted.
	(Ho/C5/P103)	Feni: "I'm		~	From the
		sorry, I can't.			dialogue, it was
		I'm frying			shown that feni
		bananas."			could not help
					Rika because she
					is fraying bananas
					and showed an
					honest attitude
					and behavior in a
					trusted situation.
	(Ho/C5/P104)	Harni: I'm	5-	✓	The dialogue
		sorry, I can't go	1		showed
		with you. A	H		conversations that
		niece of mine			include
		(celebrate) her			confessions and
		15th birthday. I			honesty about the
		(attend) her	H		reality and
		party.			circumstances
					that occurred so
					that has become
					credible.
4.	Perseverance	Udin: "Yes,		✓	The conversation
	(Pe/C5/P89)	when we got			showed Edo's
		there to pick			hard-working or
		him up, he was			perseverance
		doing his Math			attitude when
		homework."			doing his math
					homework. It
					showed a student
					must be finished
					his or her duty
					before doing
					another activity.
	(Pe/C5/P93)	Siti: "Beni did		$\checkmark$	The conversation
		the homework			showed the
		to write a			perseverance
		descriptive text			attitude of Beni,
		only this			who did his

	morning during the break. You know what? His text is about me!"	homework and write a descriptive text during the break this morning. Beni's activity represented perseverance and indicated an earnest effort to overcome barriers in learning and assignment.
(Pe/C5/P101)	<ol> <li>Udin is very busy with his homework.</li> <li>When I told him to go to the shop, he said he was finishing his homework.</li> <li>Now he is still doing his homework.</li> <li>Will he still be working on his homework</li> <li>When everybody is ready to go to bed?</li> <li>I'm wondering if the tailor ever has a chance to sleep. When I passed by his shop last night, he was</li> </ol>	This statement taught the students the values of perseverance. It was because the road workers had been working through the night. It is midnight, and they are still working. In the morning, they will still be working. It indicated the value of perseverance.

(Pe/C5/P102)	sewing. Now, this early morning, he is still sewing. I think when I pass his shop on my way home from school this afternoon, he will still be sewing. The road workers have been working night and day to make the roads ready for the holiday season. Its midnight, and they are still working. Yesterday, when I went home from work, they were working. I'm sure, tomorrow morning when I go to work, they will still be	This statement taught the students the value of perseverance. It was because the road workers had been working through the night. It is midnight, and they are still working. In the morning, they will still be working. It indicated the value of hard work.
(Pe/C5/P104)	working.	The statement's
(Pe/C5/P104)	My uncle is a very good badminton player. Now he (practice) hard for the Mayor's Cup next week. Two days ago	The statement's purpose was to tell the students that they needed to put in their hard work and be resilient to achieve what they

		<b>1 T</b> ( ) ·	Г		( 1
		when I (go) to			wanted or
		his house to ask			dreamed of. It
		him to cut my			means that we
		hair, he (be) not			should do
		at home. My			everything is
		aunt (say) he			being done to
		(practice)			make our dreams
		badminton in			a reality. It
		the sports hall. I			showed the need
		understand I			for perseverance.
		should not			
		disturb him now			
		because he			
		(prepare) for the	17		
		match. Next			
		week I will have			
		no time to play			
		around because			
		I (watch) all his			
		matches.			
5.	Tolerance	Dayu: "Its fine,		$\checkmark$	The dialogue
	(To/C5/P92)	Edo. So far, you			aimed to
		have only			convince the
		missed one			students that they
		meeting."			should have a
					tolerant
					understanding of
					their friends to
					demonstrate their
		v			awareness.
6.	Discipline	Beni and Udin		$\checkmark$	The authors
	(Di/C5/90)	were actually			presented the
	(=2,00,00)	not late to the			discipline value
		football practice			in a dialogue that
		last Sunday.			indicated that
		iust Sunday.			workers should
					work on
					schedule. The
					dialogue told the
					students that they

	(Di/C5/93)	I didn't want to be late to class.			needed to follow the rules and regulations when they were performing their jobs. The conversation reflects the value of discipline because it showed an attitude that
					everyone should obey the rules.
7.	Curiosity (Cu/C5/81)	Be quiet, please. I'm trying to concentrate. I'm studying History for the test tomorrow.	+		This activity showed that the value of curiosity was inserted. The activity student found out if he was trying to concentrate and if he was studying for the test tomorrow.
	(Cu/C5/P83)	Yes. I'm doing the task to describe a girl in this class to criticize her. I'm writing about you. I'm trying to say about your bad habits. You can read it for your reflection.	15	~	From the dialogue in the picture, this activity required students to learn about the bad habits of their friends. He was doing the assignment of describing a girl.
	(Cu/C5/P84)	No. They are all in the library. They're looking for some texts		~	From the dialogue, it was clear that in this activity, students
		about animals and plants in the encyclopedia. Let's go and join them.			had to ask their friends questions to find information.
----	------------------------------	---	----	---	--
8.	Appreciation (Ap/C5/P97)	You're really good at tying knots.		]	From the dialogue, the authors tried to explain character value appreciation as it was seen from the praise that was contained in the sentence.
9.	Love of Peace (LP/C5/103)	Look, the children are very happy outside. They (play) football in the rain.		Ň	The statement showed the attitude of love of peace. It demonstrated a respectful attitude and behavior toward others by the love of peace traits.
	(LP/C5/104)	One of the happiest moments in my life is having a family gathering in my grandma's house once a year during the school holidays. Everybody keeps talking and laughing. My aunts and uncles (still,	15	~	The statement, showed how to make someone happy and that situation also happened. It showed an attitude and behavior of respect for others according to the characteristics of love for peace.

10.	Reading Interest (RI/C5/P84)	talk) happily when I (wake) up at one last night. At this moment, while they (prepare) the lunch, they (talk) noisily in the big kitchen. And, I'm sure they (talk) until they go to bed late tonight No. They are all in the library. They're looking for some texts about animals and plants in the encyclopedia. Let's go and join them.		From the dialogue in the picture showed, the activities went to the library and they were reading books that showed their attitudes and habits of reading books, so they searched the encyclopedia for texts on flora and fauna.
	(RI/C5/P93)	<ol> <li>Siti: "I met him in the library.</li> <li>Udin: "I was in the library with Siti, Edo, and Lina.</li> </ol>	✓ ✓	The first dialogue that showed activity indicated the value of reading interest. It was seen when Siti met his friend in the library. The second dialogue showed the activities that

					went to the library. It was seen when Udin said he was in the library with his friends because they loved reading books, which showed the attitude or habit of reading books.
	(RI/C5/P100)	Now I know that reading novels is Siti's hobby. When I saw her in the canteen, she was reading a novel, now she is reading a novel. And, I'm sure when I meet her next time she will be reading a novel, too.			The dialogue emphasized the repeated characterization of the person as having a reading interest and loving reading novels. Such characters showed that reading was a good character to increase our knowledge.
11.	Environmental Awareness (EA/C5/P82)	He cannot come to the study- group meeting today. He's helping his father fixing the fence of his house.	15	~	The dialogue showed the character value of environmental awareness because the dialogue talked about fixing the fence around the house.
	(EA/C5/P84)	Areyoumoppingtheflooragain?You'vejust		~	The conversation was between two students who would not let the

taken example environm awarenes	ss.
(SC/C5/P82) in Posyandu till late afternoon. She's doing vaccination for the babies and small kids in my neighborhood 2. He cannot come to the study-group meeting today. He's helping his father fixing the fence of his house. showed the study-group meeting today. He's helping his father fixing the fence of his house. showed the study-group the two we saw care indi was dem when companic unable t the study- group the study-group the fence of his house.	hood's and second that the between students, v social rectly. It onstrated his on was to attend by group because assisting ther to e house's
(SC/C5/P95) 1. Lina: "Udin, what $\checkmark$ The first in the	dialogue picture

	<ul> <li>happened to your foot?"</li> <li>Lina: "I hope you'll get well soon, Udin."</li> <li>I help mum.</li> <li>She (make) a lot of cup- cakes for the Papua community gathering in the community</li> </ul>	~	✓ ]	showed that his friend had a problem with his foot, so we listened and gave advice. This action indicated social care value.
(SC/C5/P97)	hall last night. 1. Lina, are you okay? What's the matter with you? 2. Don't worry Lina. I think they (just, argue). It's		v	From the second dialogue, it was clear that he was concerned for his friend and hoped that he would recover quickly.
13. Responsibility( Res/C5/P89) (Res/C5/P93)	normal. Dayu: "Hi Udin. I went to your house around ten yesterday to return your magazine, but the door was closed. I knocked on the door many times but nobody came out."	15		The dialogue was shown when Dayu went to his house friend to return his magazine. From the dialogue, the author expected the students to have a responsible character in every action they did.

	the homework to write a descriptive text only this morning during the break.		dialogue, Beni did the homework, so the author expected the students to have a responsible character in every action they did.
(Res/C5/P96)	<ol> <li>I'm sorry I (not, hear) your call. I (water) the front yard. Here's your dictionary. I (not, forget) to bring it.</li> <li>Lina, I (come) to your house last night to return your calculator, but your gate (be) locked.</li> </ol>		The dialogue that demonstrated a responsible attitude implies that you were accountable for your activities. If you said you would do something, you must follow through on your promise. It was demonstrated when a girl mentioned that she had remembered to bring her friend's dictionary.
(Res/C5/P101)	Udin is very busy with his homework. When I told him to go to the shop, he said he was finishing his homework. Now he is still doing his homework. Will	V	From the statement that Udin had a lot of his homework and he was finishing his homework, the author expected the students to have a responsible

<ul> <li>independence (In/C5/P105)</li> <li>Independence (In/C5/P105)</li> <li>Induction on our learning process. We will use English or Bahasa Indonesia.</li> </ul>			1 (11 1		1
14.       Independence (In/C5/P105)       In our journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.       ✓       Because the student had to work independently, the value of independence was discovered through the supplied instruction in this textbook.         From the dialogue, the authors wanted to make the students have independent value by trying to do everything to			he still be		character in every
14.       Independence (In/C5/P105)       In       our       ✓       Because the student had to work         14.       Independence (In/C5/P105)       In       our       ✓       Because the student had to work         14.       Independence (In/C5/P105)       In       ✓       Because the student had to         0       one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.       ✓       Because the student had to         From the dialogue, the authors wanted to make the students have independent value by trying to do everything to       ✓			working on his		action they did.
14.       Independence (In/C5/P105)       In       our journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.       Im       Im         14.       Independence (In/C5/P105)       Im       Im       Im         14.       Independence was       Im       Im       Im         15.       Im       Im       Im       Im         16.       Im       Im       Im       Im         17.       Im       Im       Im       Im         18.       Im       Im       Im       Im         19.       Im       Im       Im       Im         19.       Im       Im       Im       Im       Im         19.       Im       Im       Im       Im       Im       Im         19.       Im       Im       Im       Im       Im       Im       Im         10.       Im       Im       Im       Im       Im			homework when		
14.       Independence (In/C5/P105)       In       our       In       In         14.       Independence (In/C5/P105)       In       our       In       our         14.       Independence (In/C5/P105)       In       our       In       our         14.       In/C5/P105)       journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.       Independently, the value of independence was discovered through the supplied instruction in this textbook.         From       the dialogue, the authors wanted to make the students have independent value by trying to do everything to			everybody is		
14. Independence (In/C5/P105) In our journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia. Indonesia. He authors wanted to make the students have independent through the supplied instruction in this textbook. From the dialogue, the authors wanted to make the students have independent value by trying to do everything to			ready to go to		
(In/C5/P105) journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.			bed?		
one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.	14.	Independence	In our	✓	Because the
handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.		(In/C5/P105)	journal, every		student had to
reflection on our learning process. We will use English or Bahasa Indonesia. From the dialogue, the authors wanted to make the students have independent value of independence was discovered through the supplied instruction in this textbook. From the dialogue, the authors wanted to make the students have independent value by trying to			one of us will		work
our learning process. We will use English or Bahasa Indonesia.			handwrite our		independently,
process. We will use English or Bahasa Indonesia.			reflection on		the value of
process. We will use English or Bahasa Indonesia.			our learning		independence
will use English or Bahasa Indonesia.					
Bahasa Indonesia. Bahasa Indonesia. Bahasa Indonesia. Bahasa Indonesia. Bahasa Indonesia. Bahasa From the dialogue, the authors wanted to make the students have independent value by trying to do everything to					through the
Indonesia. From the dialogue, the authors wanted to make the students have independent value by trying to do everything to		· · · · · · · · · · · · · · · · · · ·	English or		supplied
From the dialogue, the authors wanted to make the students have independent value by trying to do everything to			Bahasa		instruction in this
dialogue, the authors wanted to make the students have independent value by trying to do everything to			Indonesia.		textbook.
authors wanted to make the students have independent value by trying to do everything to					From the
make the students have independent value by trying to do everything to			+	1	dialogue, the
have independent value by trying to do everything to					authors wanted to
value by trying to do everything to					make the students
do everything to					have independent
do everything to					value by trying to
their ability					
then ability.					their ability.

### 1.6 Chapter 6

The theme of this chapter is "We Visited an Orphanage." Last Sunday, we went there." In Chapter 6, there are just eight characters. Religiousness, honesty, democracy, curiosity, appreciation, friendship/communications, social care, and independence are among these values.

Table 4.8: Analysis Results Character Education in
The Textbook "Bahasa Inggris Think Globally Act
Locally" for The Ninth Grade Junior High School
Presented in This Table.

		Presented in This Table.			
No	Character	Data	Integ	ration	Explanation
	(Code)		D	Ι	
1.	Religiousness (Rel/C6/P109)	The picture in this textbook showed that there was one girl wearing a veil.			The picture showed a Muslim student wearing a hijab or a veil displaying an obedient attitude. This was in keeping with the religious attitude.
2.	Honesty (Ho/C6/P111)	Dayu: "Well, I don't know much about her either, because I have met her only three times. What I know is that she was the only child. Her father died when she was baby and her mother eight years ago. She's been an orphan for eight years ago. She's been an orphan for eight years, but she's lived in the			The dialogue showed her attitude to the value of honesty. It was shown when Dayu said that he has only met her three times, so she does not know anything about her either.

3.	Democracy	orphanage for only six years now." Why don't we		✓	The authors
	(De/C6/P109)	plan a visit to the orphanage again during the Creativity Week next month? Our class has never had a program for children in an orphan home.		]	wanted the students to learn from the dialog that we needed to ask for someone's opinion and respect it. If students want to make a decision, they must first discuss it; this is
		nome.	T		democracy.
	(De/C6/P125)	Udin: "I think so. Let's find them and ask them to go with us."	J		The dialogue included the democratic attitude of students through fair and correct thinking and actions by respecting differences and obligations. It was shown when Udin said that he thought so. Find them and ask them to go with us.
4.	Curiosity (Cu/C6/P111)	<ol> <li>Udin: "Why doesn't she live with her grandparent s?"</li> <li>Siti: "Why</li> </ol>		√	From two dialogues, it showed that students may need to ask and explore new information from

	doesn't she live with a relative?"		everyone to get a valid or reliable answer. These kinds of values are important to help students avoid becoming victims of hoaxes in their current situation.
(Cu/C6/P112)	<ol> <li>Siti: "Does he often visit her?"</li> <li>Siti: "What have they done for street children?"</li> </ol>		From two dialogues, it showed that students may need to ask and explore new information. During this activity, students were asked to ask their peers for information. Students were able to inspire interest by finding specific about the questions they asked.
(Cu/C6/P116)	Dayu: "Riri, how long have you been orphan?"	V	The dialogue showed that students may need to ask and explore new information from everyone to get a valid or reliable answer. It was shown when Dayu asked Riri

					about how long she had been an orphan.
	(Cu/C6/P117)	Dayu: "Why		$\checkmark$	In this activity,
	(00/00/1117)	don't you live			students had to
		with your			ask their friends
		grandparents?"			questions to find
		grundpurents:			information. This
					fostered curiosity
					because students
					needed to find
					more information
					about the
		AL! J	N	J	questions they
			in )		were asked. It
					was shown when
			+		Dayu asked Riri
			1 /		why she didn't
		+	1	1	live with her
			-		grandparents.
5.	Appreciation	Wow! No	~		From the
	(Ap/C6/P109)	wonder you			dialogue, it was
		and the kids			clear that the
		seemed to			intention of
		know each			giving praise and
		other very			appreciation to
		well.			her friend is to It
					was shown when
					she said, "Wow!
					No wonder you
					and the kids
					seemed to know
					each other very
	(A = (OC/D112))	TT.1:			well."
	(Ap/C6/P112)	Udin: "Wow! That's	×		From the
		amazing. I've			dialogue to
		never thought			explain character values,
		of that before.			appreciation was
		I thought that			seen from the
		i mougni mat			seen nom me

		the kids in orphan homes were sad kids who needed our help. But they help other people instead.		praise that was contained in the sentence. It was shown when Udin said "Wow! That's amazing"
6.	Friendship/Co mmunications (FC/C6/109)	Dayu, I really enjoyed our visit to the orphan home last week. It was really a good idea to celebrate your birthday there.		From the dialogue that showed students how to be friendly to each other, it showed when he said to Dayu that last week, he thoroughly enjoyed our visit to the orphanage. The authors taught us the value of Friendship/Comm unication.
7.	Social Care (SC/C6/P111)	Siti: "I think Riri is the most interesting orphan I have ever known. Unfortunately, I didn't have a chance to talk to her personally. Can you tell me how she has come to the orphan home?"	JS	The authors presented the value of social care in the dialogue, and they wanted to tell the students they should be kind to others and help each other when they need help. This action indicated the social care character.

(CC/CC/D112) 1 Decree "C1-		The first disland
(SC/C6/P112) 1. Dayu: "She	l v	The first dialogue
has		showed an
participated		attitude of
very		helping street
actively in		children and poor
the group's		families. They
activities.		have made
They have		handicrafts and
made		sold them.
handicrafts		
and sold		
them. They		
have used		
the profit to		
help street		
children		
and poor		
families.		
The		
program		
has run for		
almost two		
years now."		
2. Dayu:		
"They have		
done one		
thing for		
street		
children		
and one		
thing for		
poor		
families. To		
celebrate		
the 15 <sup>th</sup>		
birthday of		
the		
orphanage,		
they gave		
thirty street		
	L I	

(SC/C6/P118)	children twenty thousand rupiahs each. Early this month they went to some poor families in the neighborho od and gave each family a gift containing sugar, cooking oil, and rice." Riri: "We have given thirty street children twenty thousand rupiahs each."		From the dialogue that showed values of social care in the dialogues, the students should be aware of others and help those who need help because Riri said, "We have given thirty street children twenty thousand rupiahs each."
	her class went to the orphan home on		statement showed that attitude of helping in orphan homes by
	Jalan Pattimura to		bringing new books to their

	bring them some new books for the library. 2. My sister has come there twice to teach the young children to read and write.		libraries.
(SC/C6/P125)	Beni: "Not only that. They (help) other kids too. I think we should do something like that too. So far we (be) busy thinking only about ourselves.		The second statement showed that attitude of helping children learning to read and write.
(SC/C6/P129)	<ol> <li>Although orphans do not have parents and a family, many people care for them and will help them.</li> <li>Being an orphan and poor does not mean that there is nothing you</li> </ol>	JS ✓	So, from two statements that showed the value of social care in the dialogues, it followed that the students should be aware of each other and help each other when they need help.

3.	cannot care for yourself and for others. Being an orphan, you can do many things to help other people.	~	
ependence C6/P130)	In our journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.		From the dialogue, showed values of social care in the dialogues, the students should be aware of others and help those who need help. Because Beni said, "Not only that, they (help) other kids too."

### 1.7 Chapter 7

This chapter's theme was "Sangkuriang," which taught students to listen to and read a folktale for themselves, for others, and a folktale that teaches a moral message. In Chapter 7, there was only one character, which is the independence value.

Table 4.9: Analysis Results Character Education in The Textbook "Bahasa Inggris Think Globally Act Locally" for The Ninth Grade Junior High School Presented in This Table.

-			r		
No	Character	Data	Integr	ration	Explanation
	(Code)		D	Ι	
1.	(In/Ĉ7/P144)	In our journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.			From the given instruction, the value of being independent is discovered because the student must work alone. From the dialogue, the authors wanted to make the students have independent value by trying to do everything with
			13		do everything with their ability.

### 1.8 Chapter 8

This chapter's topic is "They are Made in Indonesia." In Chapter 8, there are just four characters to be found. Religiousness, appreciation, love of peace and independence are among them.

Table 4.10: Analysis Results Character Education inThe Textbook "Bahasa Inggris Think Globally ActLocally" for The Ninth Grade Junior High SchoolPresented in This Table

	Tresenteu in This Table.					
No	Character	Data	Integ	ration	Explanation	
	(Code)		D	Ι		
1.		The pictures in this textbook showed that there was one girl wearing a veil.		~	The image depicted a Muslim student wearing a hijab, or veil, who was obedient. This was in keeping with the	

					religious mentality.
2.	Appreciation (Ap/C8/P149)	Harry: "Wow. That looks nice! What is it called? Is that made in Indonesia?"	✓		With the words "Wow, that looks nice," a conversation that displayed they developed regard and admiration for their belongings.
	(Ap/C8/P150)	Bill: "That cloth looks beautiful! Is it made in Indonesia?"			With the lines "That cloth looks beautiful!" from the discourse, it was clear that they were appreciative of and proud of their things.
	(Ap/C8/P151)	Bill: "The umbrella looks very artistic! I like the decoration of colorful flowers on it. Is it that Indonesian art?"			With the terms "respect" and "praise," the dialogue revealed an attitude of appreciation and praise for their possessions, he said the umbrella appears to be quite artistic, he appreciates how beautiful flowers used to decorate it.
3.	Love of Peace (LP/C8/149)	Bill: "This awesome gift was given to me by my friend."		✓	Because he was given a gift by a friend, this dialogue demonstrated how to make someone happy. In which other people's happiness was

					based on their
					attitudes, words,
					and deeds.
	(LP/C8/150)	Bill: "I got this	✓		Because he
		awesome			received a souvenir
		souvenir when			while working in
		I was working			Papua and he loved
		in Papua last			it, this exchange
		year. I love it!"			demonstrated how
		yeur. i ieve it.			to make someone
					happy. It
					demonstrated the
					attributes of a love
			HY		of peace via the
			100 M		attitude and actions
					of respect for
					others.
4.	Independence	In our			Because the student
	(In/C8/P164)	journal,		$\mathcal{M}$	had to work
		every one	1 1		independently, the
		of us will			value of
		handwrite			independence was
		our			discovered through
		reflection			the supplied
		on our			instruction in this
		learning			textbook.
		process. We			From the dialogue
		will use			above, it is clear
		English or			that the authors
		Bahasa			wanted the students
		Indonesia.			to have
					independent value
					by trying to do
					everything to their
					ability.

### **1.9 Chapter 9**.

This chapter's focus was "What is it," which taught students how to collect and share information on things, animals, natural occurrences, and social phenomena to

have a broad understanding of them. In Chapter 9, there is only one character, which is the independence value. **Table 4.11: Analysis Results Character Education in The Textbook "Bahasa Inggris Think Globally Act Locally" for The Ninth Grade Junior High School Presented in This Table**.

ЪT				s rable.	
No	Character	Data	Integ	ration	Explanation
	(Code)	<u>^</u>	D	Ι	
1.	Independence (In/C9/P190)	In our journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.			Because the students had to work independently, the virtue of independence was discovered through the supplied instruction in this textbook. The authors wanted the students to have autonomous value by attempting to perform things to their abilities, as evidenced by the exchange above.

### 1.10 Chapter 10

This chapter's focus was "Come and see us!" and it taught students how to understand how to promote goods and services in short, straightforward commercials. Only one character, the independence value, appears in this chapter.

Table 4.12: Analysis Results Character Education in
the Textbook "Bahasa Inggris Think Globally Act
Locally" for The Ninth Grade Junior High School
Presented in This Table.

	Presented in This Table.				
No	Character	Data	Integr	ration	Explanation
	(Code)		D	Ι	
1.	Independence (In/C10/P202)	In our journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.			Because the student had to work independently, The value of independence was discovered through the supplied instruction in this textbook. From the dialogue above, it was clear that the authors wanted the students to have independent value by trying to do everything to their ability.

### 1.11 Chapter 11.

This chapter's theme was "You Can Always Come Back Home," which taught students how to understand a song's message. Only two characters appear in Chapter 11, and they are the love of peace and the value of independence.

	Presented in This Table.					
No	Character	Data	Integration		Explanation	
	(Code)		D	Ι		
1.	Peace (LP/C11/P204)	Lyric: "Oh, my how beautiful, oh my beautiful mother She told me, "Son in life you're gonna go far, and if you do it right you'll love where you are Just know, that wherever you go, you can always come home"			Lyrically, this song was about being anywhere in the world but knowing that we could always return home when the going got tough, and difficult moments were needed to appreciate the beautiful moments in life. It showed an attitude and actions behavior of respect for others according to the characteristics of love for peace.	
	(LP/C11/P207)	<ol> <li>If you are a good person, you will always be happy wherever you are.</li> <li>Your parents will always be with you and help you when you have a</li> </ol>		✓	From the four statements that showed you how to make someone happy. Love of peace was also important in our life. We have to love peace for the people around us.	

Table 4.13: Analysis Results Character Education in The Textbook "Bahasa Inggris Think Globally Act Locally" for The Ninth Grade Junior High School

		<ul> <li>problem in your life.</li> <li>3. Life is not always easy, but don't worry, your parents are always ready to help you.</li> <li>4. In your life, when you have a problem, come to us and we will always be ready to help you.</li> </ul>	* •	In that case, it was his attitude, words, and deeds that made others feel pleased and secure in his presence.
2.	Independence (In/C11/P202)	In our journal, every one of us will handwrite our reflection on our learning process. We will use English or Bahasa Indonesia.	5	When the students had to work individually, they discovered the benefits of independence from the offered teaching. According to the statement, the authors aimed to instill in the kids a sense of self- worth by requiring them to do everything on their abilities.

2. Integration character education into the textbook materials of "Bahasa Inggris Think Globally Act Locally" for the 9<sup>th</sup> Grade Junior High School 208 revised edition is an English textbook published by the Ministry of Education and Culture (*Kemendikbud*).

The explicitly (directly) technique and the implicitly (indirectly) technique are the two types of character education integration techniques.

#### 2.1 Explicitly (directly)

The explicitly (directly) integrating technique aim to make characters in English textbook materials easier to understand for students<sup>1</sup>.

An example of a reading-interest character that is integrated indirectly can be found in the following sentence:

"No. They are all in the library. They're looking for some texts about animals and plants in the encyclopedia. Let's go and join them." (RI/C5/P84)

It can be seen from the dialogue in the picture that the activist arrived at the library because he was reading a book, looking for some text about animals and plants in the encyclopedia, showing an attitude or habit of reading.

"Now I know that reading novels is Siti's hobby. When I saw her in the canteen, she was reading a novel, now she is reading a novel. And I'm sure when I meet her next time she will be reading a novel too." (RI/C5/P93)

The dialogue emphasized the repeated characterization of the person as having reading interests and values like reading novels. Such characters showed that reading was a good character to increase our knowledge. The aim was to shape the attitudes of the students to develop reading habits.

<sup>&</sup>lt;sup>1</sup> Sulistiayaningrum, "AN ANALYSIS OF CHARACTERS IN THE TEXTS OF AN ENGLISH TEXTBOOK ENTITLED CONTEXTUAL ENGLISH FOR GRADE XI OF SENIOR HIGH SCHOOLS REGULAR PROGRAM," 32.

#### 2.2 Implicitly (indirectly)

The technique of implicitly (indirectly) is aimed at training the logical thinking and imagination of students to locate and comprehend messages in characters materials in English textbooks<sup>2</sup>.

The example of a friendship/communication character that is integrated indirectly can be found in the following sentence:

*"Happy Birthday, Udin! You are a big boy now. I'm proud of you."* (FC/C1/P11)

From the dialogue, the authors wanted to tell the students that communication was important in their lives to create peace and commonly delivered indirectly.

Another indirect character is discipline. It is integrated indirectly into the text of the asking question (Di/C5/90) through this sentence: "Beni and Udin were actually not late to the football practice last Sunday." (Di/C5/90)

The authors presented the discipline values in dialogue that indicates working on time based on the schedule. The dialogue taught the students that they needed to follow the rules and regulations when they were performing their jobs.

<sup>2</sup> Sulistiayaningrum, "AN ANALYSIS OF CHARACTERS IN THE TEXTS OF AN ENGLISH TEXTBOOK ENTITLED CONTEXTUAL ENGLISH FOR GRADE XI OF SENIOR HIGH SCHOOLS REGULAR PROGRAM," 32.